

PRESS RELEASE COUNTY OF INGHAM

P.O. Box 319 • Mason, Michigan 48854 • (517) 676-7206 • Fax: (517) 676-7306 www.co.ingham.org

FOR IMMEDIATE RELEASE

Date: April 1, 2022

Contact: Jared Cypher

Ingham County Deputy Controller - (517) 676-7206

TITLE: Ingham County Announces a County Wide Energy Audit

Mason, Michigan

Today, Ingham County announced the commencement of a county-wide energy audit through the execution of a contract with Bureau Veritas authorized by the Ingham County Board of Commissioners by Resolution #22-075. The energy audit will be completed on 15 county owned facilities, including:

- Courthouse/Hilliard Bldg.
- Human Services Bldg.
- Grady Porter/VMC
- Family Center
- Youth Center
- Forest Community Health Center
- Animal Control Shelter
- Drain Office
- Hawk Island Outdoor Lighting
- Lake Lansing South Maintenance Bldg.
- Lake Lansing Bandshell
- Burchfield Winter Sports Bldg.
- Burchfield Outdoor Lighting
- Fairgrounds Main Arena

"Through the execution of this agreement, Ingham County has pledged to work with Bureau Veritas to get a thorough overview of our energy use and the related impacts on our environment. As part of our commitment to climate justice, the County promised to get our facilities down to net-zero greenhouse gas emissions by 2040, and this is a vital step in keeping that promise," said Commissioner Chris Trubac.

The scope of work includes, but is not limited to, heating, ventilating and air conditioning equipment, energy management and controls systems, lighting, domestic hot water, building envelope, water usage, and other energy systems. The results of the audit will allow the County to implement green building practices, pollution prevention strategies, and to reduce the overall environmental impact of County building operations.

"I would like to thank the Ingham County Environmental Affairs Commission for their important work, guiding the Board of Commissioners through this process. The Board of Commissioners looks forward to the completion of the energy audit, and awaits further recommendations from the Environmental Affairs Commission on the implementation steps to be taken after the audit is complete.," said Bryan Crenshaw, Chairperson of the Ingham County Board of Commissioners.

For more information on regarding Ingham County's energy audit, contact Deputy Controller, Jared Cypher at (517) 676-7229 or visit http://co.ingham.org/. You may also e-mail controller@ingham.org for additional information.